

ADULT MEMBERSHIP APPLICATION Member No: Date (dd-mm-yyyy) UPDATE DUE DATE: (dd-mm-yyyy) SECTION A: APPLICANT INFORMATION Marital Status Sex: Male ☐ Female Bond Information: ☐ Mr. ☐ Mrs. ☐ Miss ☐ Other: ☐ Divorced ☐ Widowed ☐ Single Date of Birth: (dd-mm-yyyy) ☐ Married ☐ Separated First Name: Middle Name: Surname Name: Maiden Name: Alias: Current Home Address: (Street) City/Town/District/P.O. Box/Postal Zone/Zip Code: Parish/Milestone/Directions: (if applicable) Country: Nationality: Mailing Address: (if different from above address) Telephone Number: (Home) Telephone Number: (Cell) City/Town/District: P.O. Box/Postal Zone/Zip Code: Telephone Number: (Fax) Parish: Email: Previous Home Address: (Street) City/Town/District: Residential Status: Own Rent Time at this Address Other: Year(s) Month(s) P.O. Box/Postal Zone/Zip Code: Country: Number of Dependent(s): Age of Dependent(s): SECTION B: APPLICANT'S IDENTIFICATION INFORMATION □ D/License □ Passport □ National ID (Voters Card/Electoral Card/Citizenship Card) ☐ T.R.N.: . ID Number:_ (dd/mm/yyyy) SECTION C: EMPLOYMENT STATUS & OTHER INFORMATION Occupation/Job Title: (the terms "businessman/businesswoman/manager" are not acceptable) ☐ Full-time ☐ Part-time ☐ Contract ☐ Seasonal ☐ Unemployed ☐ Student Self Employed: (state nature of business) Retired Name of Employer/Business/School Telephone Number Employed/Attending School Since: (dd/mm/yyyy) Employer/Business/School Address Source of Funds Annual Salary/Income: (\$) City/Town/District: P.O. Box/Postal Zone/Zip Code: Expected Deposit Amount: Monthly:_ Fortnightly:_ ☐ Weekly:_ Parish Currency Do you or your immediate family (parents, siblings, spouse, children, step children, in-laws) and close associates hold or has held any of the following positions: Head of State. Head Government. | Yes Minister of Government. Member of the Judiciary. Member of any house of Parliament. ☐ No No No Official of any political Party. Military official above the rank of Captain. Member of the police of or above the rank of Assistant Commissioner. Plenoter of Chief Free with Information of Assistant Commissioner. No No No Director or Chief Executive of any company in which the Government owns a controlling interest Senior management position in an international organization. Permanent Secretary, Chief Technical Director or Chief Officer in charge of the operations of a Ministry, department of Government, Executive Agency or statutory body as the case may be. ☐ Yes ☐ No SECTION D: SPOUSE INFORMATION (if applicable) Sex: Male Female Date of Birth: (dd-mm-yyyy) T.R.N.: ☐ Mr. ☐ Mrs. ☐ Miss ☐ Other: First Name: Middle Name: Surname Name: Maiden Name: Relation to Applicant: Current Home Address: (Street) Telephone Number: (Home) Telephone Number: (Cell) City/Town/District: P.O. Box/Postal Zone/Zip Code: Telephone Number: (Work) Telephone Number: (Fax) Parish: Nationality: Country: Email: Occupation/Job Title: (the terms "business man/woman - manager" are not acceptable) ☐ Full-time ☐ Contract ☐ Student ☐ Self Employed: (state nature of business) ☐ Unemployed ☐ Part-time ☐ Seasonal ☐ Retired Name of Employer/Business: Employed Since: (dd-mm-yyyy) Address of Employer/Business: Is the spouse/parent/guardian expected to make lodgements to this account? ☐ Yes ☐ No City/Town/District: P.O. Box/Postal Zone/Zip Code: If yes, what is the Source of Funds? Parish: Country: Actual Yearly Salary/Income:

SECTION E: HOW ELSE CAN WE CONTACT YOU	(Nearest R	elative <u>NOT</u> Living with you)											
Title:			Sex:	☐ Male ☐ Female									
☐ Mr. ☐ Mrs. ☐ Miss ☐ Other:													
First Name: Mid	dle Name:		Surr	name Name:	Alias:								
Current Home Address: (Street)	City/Town	n/District:		Parish:									
Country:	Nationali	y:		Relation to Applicant:									
Name of Employer/Business/School:				Telephone Number: (Home)	Telephone Number: (Cell)								
Occupation/Job Title: (the terms "business man/woman	- manager"	are not acceptable)		Telephone Number: (Work)	Email:								
Employer/Business/School Address: (Street)					City/Town/District:								
P.O. Box/Postal Zone/Zip Code:	Parish:			Country:									
SECTION F: VERIFICATION OF ADDRESS													
Recent original utility bill in the name of the applicar		applicant's pame and beggins the same	addross "	from government financial institution	or place of employment								
			auuress (†	nom government, intancial institution (л расс от етірісутієть								
SECTION G: INFORMATION FOR REFERENCE(S	neierenc	e(s) will be contacted											
Acceptable References include:	Overally 11.	Employee et augentiere level	d for ma '	than one (1) year ID/Naton Dublin	Medical Doctor								
Manager of another Financial Institution where the applicant has an account in good standing (letter must state same)													
FOR OFFICIAL USE ONLY:	RENCES VE	RIFIED											
REFERENCE 1 Title: Mr. Mrs. Other:		Middle	le Name: Surname Name:										
Current Home Address: (Street)	wn/District:	Parish:											
Country:	National	ity:		Type of Reference:									
				How long have you known the applicant:Years									
Name of Employer/Business:				Telephone Number: (Home) Telephone Number: (Cell)									
Occupation/Job Title: (the terms "business man/woma	n - manager	" are not acceptable)		Telephone Number: (Work)	Email:								
Employer/Business Address: (Street)				Country:	City/Town/District:								
P.O. Box/Postal Zone/Zip Code:													
REFERENCE 2 Title: Mr. Mrs. Other:		First Name:											
Current Home Address: (Street)			wn/District:	Parish:									
Country:	Nationa	ity:		Type of Reference:									
				How long have you known the app	tome) Telephone Number: (Cell) Vork) Email: City/Town/District: ial institution or place of employment) //Notary Public								
Name of Employer/Business:			Telephone Number: (Home)	1000 Maria (1000 1000 1000 1000 1000 1000 1000 10									
Occupation/Job Title: (the terms "business man/woma	ın - manage	" are not acceptable)		Telephone Number: (Work)	Email:								
Employer/Business Address: (Street)			- 1000		City/Town/District:								
P.O. Box/Postal Zone/Zip Code:	Parish:			Country:									
SECTION H: CITIZEN INFORMATION													
Are you a citizen of Yes Are you a United States of America? No Green Card holder?	Yes No	the United States Stat	you a Unite es of Amer ident?		part from Jamaica and the United States:								
US Address: (Street)													
City/Town/District:	P.O. Bo	x/Postal Zone/Zip Code:		US Telephone Number:									
SECTION I: UPDATING ACCOUNT													
In keeping with governmental regulations, the personal	Il information	n on all accounts maintained at the Cre	dit Union <u>N</u>	MUST be updated every seven (7) year	s, or as deemed necessary.								
SECTION J: CLOSING YOUR ACCOUNT													
A member may be expelled and his/her accounts close	sed, if he/sh	e acts in contravention of the Co-opera	ative Societ	ties Act and Regulations or Credit Univ	on rules, acts in any way detrimental to the								
interests of the Credit Union acts in contravention of													

SECTION K: OBTAINING INFORMA	ATION		
	ditional information from other sources as deemed necessary		
1	the undersigned confirm	that I have read and understand what is written in	this document and also confirm that the
	000500000000000000000000000000000000000	mati mayo road and andordand what to written in	this document and also commit that the
information provided herein is true and o	correct. I authorize the CREDIT UNION to verify all informat	on and to obtain from anyone any additional informa	ation that may be required to process this
application. I hereby apply for members	ship in the CREDIT UNION and agree to conform to the rules	and amendments thereof and subscribe to the require	ed shares. It is my responsibility to inform
the CREDIT UNION of all changes as th	ey affect my member account status.		
Herewith please find the sum of \$	being as follows:		
Permanent Shares: \$			
Voluntary Shares: \$			
al.			
Entiance rec.			
Other: \$			
Total: \$			
e.			
Signature of Applicant:		Witness to Signature of Applicant:	
Manager/Authorized Signature:		Date Approved:	
FOR OFFICIAL USE ONLY:	APPROVAL OF MEMBERSHIP		
This applicant was approved for memb	pership and entered in the Minute Book at a Meeting of the Bo	ard of Directors held:	
MEMBER ACCOUNT NUMBER:			
President/Chairman or Designate:		Secretary or Designate:	
		,	D 1
APPLICATION FORM			$SPlus^{m}$
Title:	Marital Status:	Sex: Male Female Date of Birth: (dd-mm-yyyyy)	Staff/Volunteer
First Name:		Surname:	Yes No
Current Home Address: (Street)		Telephone Number: (Home)	Telephone Number: (Cell)
City/Town/District:	P.O. Box/Postal Zone/Zip Code:	Telephone Number: (Work)	Telephone Number: (Fax)
Parish:	Country:	Email:	
Signature of Applicant:		Date:	

Date

NOMINATION FORM (PURSUANT TO THE CO-OPERATIVE SOCIETIES ACT)

Name of Credit Union:	JDF CO-OPERATI	VE CREDI	T UNION L	TD.		
Member Number:						
I						
Address:			Oc	cupation:		
person(s) (none of them b Sister, Nephew or Niece	named Credit Union, do hereby eing an Officer or Servant of the of me, the Nominator) to or a wise in such proportions as is	he Credit Union among whom sl	, unless such perso nall be transferred	on is the Husband, I my property in t	Wife, Father, Mo	ther, Child, Brother,
Name	Address	Telephone Number	Date of Birth (dd/mm/yyyy)	Relationship	Occupation	Proportion %
	owing person(s) as trustee(s) for een (18) years of age or older).		minated above u	ntil he or she attair	ns the age of eigh	teen (18) (a Trustee
Name	Address	Telephone Number	Date of Birth (dd/mm/yyyy)	Relationship	Occupation	Proportion %
				<i>i</i>		
IN WITNESS WHEREON	F I have hereunto set my hand	this	day of			20
Signature of Member Ma	king Nomination/Parent/Gua	ardian:				
1. Signature of Witness	5:	Address	S:			
2. Signature of Witness	Si	Address	s:			
I declare that the present	nomination was deposited wi	ith the Credit Ur	nion on			
Signature of Secretary or	Designate of the Credit Union	n:				
					*** *** ** *** *** ***	COSTONIA FIRMATE SERVICE SERVICE AND ANALYSIS ANALYSIS AND ANALYSIS A
				1000	a a I	1110
FOR INTERNAL U	ISE ONLY			Acce	SST	l U S TM

								ACCOUNT #							
				\$ \$ \$				REASON	ATM I	ATM LIMIT			POS LIMIT		
								ID TYPE		ID#					
6	0	1	4	9	4										
	6	6 0	6 0 1	6 0 1 4	\$	\$	\$	\$	\$ ID TYPE	\$ ID TYPE	\$ ID TYPE	\$ ID TYPE ID #	\$ ID TYPE ID#	\$ ID TYPE ID #	\$ ID TYPE ID#